

# MEMORANDA OF AGREEMENT FOR \$50,000 AND UNDER LIST- MAY, 2016

AGENCY/ VENDOR	EFFECTIVE DATES	AGREEMENT TYPE	AGREEMENT AMOUNT	FUNDING SOURCE/ PAY SCHEDULE	AGREEMENT DESCRIPTION
<b><u>AGRICULTURE, DEPARTMENT OF</u></b>					
<b>1. 1600001076</b> Clinton County Farmer's Market Association, LLC P. O. Box 35 Albany, KY 42602	May 01, 2016 - June 30, 2016	Land Acquisition Grant	\$47,000.00	Agency 100%; Upon receipt of invoices.	Provide funds for the purpose of acquiring land thereby guaranteeing unencumbered access to a farmers market.
<b><u>COMMISSION FOR CHILDREN WITH SPECIAL HEALTH CARE NEEDS</u></b>					
<b>2. 1600001200</b> Office of Vocational Rehabilitation 275 East Main Street, Mail Drop 2 Ek Frankfort, KY 40621	April 07, 2016 - June 30, 2016	Autistic Employees	\$20,000.00	Agency 100%; Quarterly.	Provide funds to increase statewide, the number of autistic employees in competitive jobs by empowering Business Service Teams to offer assistance and training to employers.
<b><u>CORRECTIONS, DEPARTMENT OF</u></b>					
<b>3. 1600001841</b> Pulaski County P. O. Box 712 Somerset, KY 42502	July 01, 2016 - June 30, 2017	Alcohol and Drug Prevention	\$50,000.00	Agency 100%; Upon receipt of invoices.	Provide Medically Assisted Treatment (MAT) for offenders with opiate addiction or other substance abuse disorders.
<b><u>DEPARTMENT FOR BEHAVIORAL HEALTH, DEVELOPMENTAL AND INTELLECTUAL DISABILITIES</u></b>					
<b>4. 1600001767</b> Welcome House of Northern Kentucky 205 West Pike Street Covington, KY 41011	May 05, 2016 - June 30, 2016	Homelessness & Substance Abuse	\$39,450.00	Federal 100%; Monthly.	Provide outreach, assessment, and supportive services to individuals who experience chronic homelessness and have substance use disorders, serious mental illnesses (SMI), or co-occurring mental and substance use disorders.
<b><u>DEPARTMENT FOR ENVIRONMENTAL PROTECTION</u></b>					
<b>5. 1600000701</b> Citizens Advisory Commission 105 Fifth Street Richmond, KY 40475	July 01, 2016 - June 30, 2018	Environmental Consulting	\$50,000.00	Federal 100%; Monthly.	Provide funds to meet as often as necessary, but not less than twice a year, with a designated representative of the Secretary of the Army.

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<b><u>DEPARTMENT FOR ENVIRONMENTAL PROTECTION</u></b>					
<b>6. 1600001618</b> US Geological Survey P.O. Box 70934 Charlotte, NC 28272-0934	July 01, 2016 - June 30, 2017	Water Investigation	\$9,400.00	General 86.17% Agency 13.83%; Quarterly.	Provide funds to perform ground water investigations that consist of various water sampling, data collection methods, and preparation of appropriate reports.
<b>7. 1600001832</b> Trimble County Water District No.1 34 East Morgan Drive Bedford, KY 40006	July 01, 2016 - December 31, 2016	Protection Area Education	\$5,318.00	Federal 100%; Completion of Milestones.	Provide educational assistance on protecting the Wellhead Protection Area to the customers that live in and are adjacent to the Wellhead Protection Area and the entire community as a whole.
<b><u>DEPARTMENT FOR NATURAL RESOURCES</u></b>					
<b>8. 1600001374</b> Virginia Polytechnic Institute and State University North End Center, Suite 4200300 T Blacksburg, VA 24061	July 01, 2016 - June 30, 2017	Greenspace Plans	\$44,815.09	Federal 100%; Quarterly.	Provide funds to develop conceptual greenspace plans to conserve, enhance, connect, and protect community natural resources and encourage forest based recreation and eco-tourism in 4-6 strategically selected Kentucky communities in the Appalachian Mountain region.
<b>9. 1600001890</b> University of Kentucky Research Foundation 201 Kinkead Hall Lexington, KY 40506-0057	May 01, 2016 - June 30, 2016	Forestry Services	\$1,480.00	Federal 100%; Upon Completion.	Purchase supplies to engage communities with their urban forest resource and initiate work with 3-5 identified partners to assess the benefits and barriers to enhanced tree canopy, and develop approaches to engaging each community based on their specific needs.
<b>10. 1600001895</b> University of Kentucky Research Foundation 201 Kinkead Hall Lexington, KY 40506-0057	July 01, 2016 - June 30, 2017	Forestry Services	\$18,520.00	Federal 100%; Quarterly.	Identify and work with 3-5 partners to assess the benefits and barriers to enhanced tree canopy, and develop approaches to engaging each community based on their specific needs.

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<b><u>DEPARTMENT OF REVENUE</u></b>					
<b>11. 1600002064</b> Division of Waste Management 200 Fair Oaks Lane, 2nd Floor Frankfort, KY 40601	July 01, 2016 - June 30, 2017	Recycling Services	\$31,200.00	Agency 100%; Upon receipt of invoices.	Pick up of Department of Revenue materials in Manchester, transport to Frankfort, and destroy.
<b><u>EARLY CHILDHOOD ADVISORY COUNCIL</u></b>					
<b>12. 1600001601</b> Montgomery County Board of Education 700 Woodford Drive Mt. Sterling, KY 40353	July 01, 2016 - June 30, 2017	Race to the Top	\$5,600.00	Federal 100%; Monthly.	Provide funding for the Race to the Top Grant to improve the quality of early care and education to assist communities in responding to their unique needs related to improving the quality of childcare services within their council service area.
<b>13. 1600001743</b> Bowling Green Independent 1211 Center Street Bowling Green, KY 42101	July 01, 2016 - June 30, 2017	Race to the Top	\$5,600.00	Federal 100%; Monthly.	Provide funding for the Race to the Top Grant to improve the quality of early care and education to assist communities in responding to their unique needs related to improving the quality of childcare services within their council service area.
<b>14. 1600001744</b> Bowling Green Independent 1211 Center Street Bowling Green, KY 42101	July 01, 2016 - June 30, 2017	Race to the Top	\$5,600.00	Federal 100%; Monthly.	Provide funding for the Race to the Top Grant to improve the quality of early care and education to assist communities in responding to their unique needs related to improving the quality of childcare services within their council service area.
<b>15. 1600001752</b> Leslie County Board of Education P. O. Box 949 Hyden, KY 41749	July 01, 2016 - June 30, 2017	Race to the Top	\$5,600.00	Federal 100%; Monthly.	Provide funding for the Race to the Top Grant to improve the quality of early care and education to assist communities in responding to their unique needs related to improving the quality of childcare services within their council service area.
<b>16. 1600001763</b> Marion County Board of Education 755 East Main Street Lebanon, KY 40033	July 01, 2016 - June 30, 2017	Race to the Top	\$5,600.00	Federal 100%; Monthly.	Provide funding for the Race to the Top Grant to improve the quality of early care and education to assist communities in responding to their unique needs related to improving the quality of childcare services within their council service area.

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<b>17. 1600001770</b> Madison County Board of Education P. O. Box 768 Richmond, KY 40476-0768	July 01, 2016 - June 30, 2017	Race to the Top	\$5,600.00	Federal 100%; Monthly.	Provide funding for the Race to the Top Grant to improve the quality of early care and education to assist communities in responding to their unique needs related to improving the quality of childcare services within their council service area.
<b>18. 1600001771</b> Madison County Board of Education P. O. Box 768 Richmond, KY 40476-0768	July 01, 2016 - June 30, 2017	Race to the Top	\$5,600.00	Federal 100%; Monthly.	Provide funding for the Race to the Top Grant to improve the quality of early care and education to assist communities in responding to their unique needs related to improving the quality of childcare services within their council service area.
<b>19. 1600001772</b> McLean County Board of Education P. O. Box 245 Calhoun, KY 42327	July 01, 2016 - June 30, 2017	Race to the Top	\$5,600.00	Federal 100%; Monthly.	Provide funding for the Race to the Top Grant to improve the quality of early care and education to assist communities in responding to their unique needs related to improving the quality of childcare services within their council service area.
<b>20. 1600001783</b> Russell Independent Schools 409 Belfonte Street Russell, KY 41169	July 01, 2016 - June 30, 2017	Race to the Top	\$5,600.00	Federal 100%; Monthly.	Provide funding for the Race to the Top Grant to improve the quality of early care and education to assist communities in responding to their unique needs related to improving the quality of childcare services within their council service area.
<b>21. 1600001786</b> Menifee County Board of Education P. O. Box 110 Frenchburg, KY 40322	July 01, 2016 - June 30, 2017	Race to the Top	\$5,600.00	Federal 100%; Monthly.	Provide funding for the Race to the Top Grant to improve the quality of early care and education to assist communities in responding to their unique needs related to improving the quality of childcare services within their council service area.
<b>22. 1600001787</b> Menifee County Board of Education P. O. Box 110 Frenchburg, KY 40322	July 01, 2016 - June 30, 2017	Race to the Top	\$5,600.00	Federal 100%; Monthly.	Provide funding for the Race to the Top Grant to improve the quality of early care and education to assist communities in responding to their unique needs related to improving the quality of childcare services within their council service area.

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<b><u>EARLY CHILDHOOD ADVISORY COUNCIL</u></b>					
<b>23. 1600001789</b> Taylor County Board of Education 1209 East Broadway Campbellsville, KY 42718	July 01, 2016 - June 30, 2017	Race to the Top	\$5,600.00	Federal 100%; Monthly.	Provide funding for the Race to the Top Grant to improve the quality of early care and education to assist communities in responding to their unique needs related to improving the quality of childcare services within their council service area.
<b>24. 1600001910</b> Cumberland County Board of Education P. O. Box 420 Burkesville, KY 42717	July 01, 2016 - June 30, 2017	Race to the Top	\$5,600.00	Federal 100%; Monthly.	Provide funding for the Race to the Top Grant to improve the quality of early care and education to assist communities in responding to their unique needs related to improving the quality of childcare services within their council service area.
<b>25. 1600001916</b> Cloverport Independent Board of Education 214 West Main Cloverport, KY 40111	July 01, 2016 - June 30, 2017	Race to the Top	\$5,600.00	Federal 100%; Monthly.	Provide funding for the Race to the Top Grant to improve the quality of early care and education to assist communities in responding to their unique needs related to improving the quality of childcare services within their council service area.
<b>26. 1600001917</b> Livingston County Board of Education P. O. Box 219 Smithland, KY 42081	July 01, 2016 - June 30, 2017	Race to the Top	\$5,600.00	Federal 100%; Monthly.	Provide funding for the Race to the Top Grant to improve the quality of early care and education to assist communities in responding to their unique needs related to improving the quality of childcare services within their council service area.
<b>27. 1600001921</b> Washington County Board of Education 120 Mackville Hill Springfield, KY 40069	July 01, 2016 - June 30, 2017	Race to the Top	\$5,600.00	Federal 100%; Monthly.	Provide funding for the Race to the Top Grant to improve the quality of early care and education to assist communities in responding to their unique needs related to improving the quality of childcare services within their council service area.

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<b><u>ECONOMIC DEVELOPMENT - OFFICE OF THE SECRETARY</u></b>					
<b>28. 1600001577</b> University of Kentucky Research Foundation 109 Kinkead Hall Lexington, KY 40506-0057	May 01, 2016 - June 30, 2016	Applied Energy Research	\$50,000.00	Agency 100%; Upon receipt of invoices.	Provide funding to advance and improve the UK Center for Applied Energy Research (CAER) capabilities with respect to its Advanced Carbon Fiber Development Facility, and fund, in part, the purchase and installation of new equipment, including a robotic Favimat single filament testing system.
<b><u>FISH &amp; WILDLIFE, DEPARTMENT OF</u></b>					
<b>29. 1600001138</b> Eastern Kentucky University 521 Lancaster Avenue Richmond, KY 40475	April 01, 2016 - June 30, 2016	Workshop	\$8,326.58	Agency 100%; Upon receipt of invoices.	Provide funds for a two (2) day "Meeting Management & Facilitation Skills Workshop".
<b>30. 1600001506</b> Ohio University Department of Biological Sciences Irvine Hall 310 Athens, OH 45701	July 01, 2016 - June 30, 2018	Wildlife/Fish Management Services	\$6,000.00	Federal 100%; Upon receipt of invoices.	Perform genetic testing of mitochondrial haplotypes and microsatellite genotyping of walleye broodstock.
<b>31. 1600001791</b> Kentucky Fish & Wildlife Foundation P. O. Box 4115 Frankfort, KY 40601	May 06, 2016 - June 30, 2016	Operating Costs	\$13,750.00	Agency 100%; Lump sum.	Provide funds to support the administrative, technical, and operational costs of the Kentucky Fish and Wildlife Foundation.
<b>32. 1600002046</b> Kentucky Medical Services Foundation, Inc. 2333 Alumni Park Plaza, Suite 200 Lexington, KY 40586	May 06, 2016 - June 30, 2016	Medical Exams	\$5,800.00	Agency 100%; Upon receipt of invoices.	Provide funds to perform general physicals, hearing exams, vision exams, urinalysis, and tuberculosis skin tests.
<b>33. 1600002143</b> U. S. Geological Survey 271 National Center Reston, VA 20192	May 06, 2016 - June 30, 2016	Amphibian Disease Surveillance	\$23,616.00	Agency 100%; Upon receipt of invoices.	Provide funding to determine the prevalence and distribution of several diseases that have the potential to impact amphibian populations in Kentucky.

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<b><u>OFFICE OF THE GOVERNOR, DEPARTMENT FOR LOCAL GOVERNMENT</u></b>					
<b>34. 1600001055</b> City of Ashland P. O. Box 1839 Ashland, KY 41105	April 25, 2016 - June 30, 2018	Economic Development	\$28,000.00	Coal Severance Funds; Upon receipt of invoices.	Provide funds for Economic and Tourism Development. Costs include construction, labor and materials to replace windows, lighting, flooring, electrical, and other repairs to the Highlands Museum and Discovery Center
<b>35. 1600002055</b> Monroe County Fiscal Court 200 North Main Street, Suite C Tompkinsville, KY 42167	April 12, 2016 - June 30, 2018	Trail & Parking	\$20,698.00	Federal 100%; Upon receipt of invoices.	Provide funds to construct a 1/4 mile trail and parking with crushed stone at the Joe Harrison Carter School.
<b>36. 1600002057</b> City of Morganfield 220 North Morgan Street Morganfield, KY 42437	April 12, 2016 - June 30, 2018	Trail Construction	\$50,000.00	Federal 100%; Upon receipt of invoices.	Provide funds to construct a 104 ft asphalted trail at the City Park. Project to include lights, signs, benches, and a water fountain.
<b>37. 1600002058</b> City of Whitesville P. O. Box 51 Whitesville, KY 42378	April 12, 2016 - June 30, 2018	Trail Resurface	\$13,500.00	Federal 100%; Upon receipt of invoices.	Provide funds to resurface the existing .65 mile trail located in the Community Park.
<b>38. 1600002102</b> Whitley County Fiscal Court P. O. Box 237 Williamsburg, KY 40769	April 15, 2016 - June 30, 2018	Equipment	\$3,000.00	Coal Severance 100%; Upon receipt of invoices.	Provide funding for the Emlyn Fire Department for equipment. Costs include purchasing turnout gear, boots, and other firefighting equipment and supplies.
<b>39. 1600002247</b> City of Frankfort Municipal Bldg West 2nd Street Frankfort, KY 40601	April 18, 2016 - June 30, 2018	Trailside Project	\$46,000.00	Federal 100%; Upon receipt of invoices.	Provide funds to construct a 1.1 mile to link to existing trails/bike lanes in the Juniper Hills Park which includes trailside facilities.
<b><u>PUBLIC ADVOCACY, DEPARTMENT FOR</u></b>					
<b>40. 1600002081</b> University of Louisville Research Foundation Nucleus Building, 300 East Market Street, Suite 300 Louisville, KY 40202-1959	April 15, 2016 - June 30, 2016	Research and Evaluation	\$5,991.00	Federal 100%; Completion of Milestones.	Provide funding to develop in FY16 a plan to conduct a study which will examine conflict contractor hiring procedures and training.